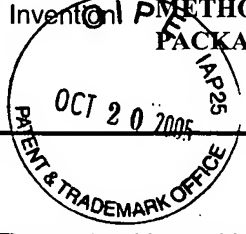


IFW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>END920010110US2 (15013A)</b>	
Applicant(s): <b>William Infantolino, et al.</b>					

Application No. <b>10/771,728</b>	Filing Date <b>February 4, 2004</b>	Examiner <b>Long K. Tran</b>	Customer No. <b>23389</b>	Group Art Unit <b>2818</b>	Confirmation No. <b>4047</b>
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Inventor: **LEOPOLD PRESSER**  
**METHOD AND PACKAGING STRUCTURE FOR OPTIMIZING WARPAGE OF FLIP CHIP ORGANIC PACKAGES**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE		ADDITIONAL FEE
TOTAL CLAIMS	10 -	20 =	0	x	\$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x	\$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>						\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **09-0457/IBM**
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Dated: **October 17, 2005**

**Leopold Presser**  
**Registration No. 19,827**

**Correspondence Address**  
**Customer No. 23389**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

October 17, 2005  
(Date)

Signature of Person Mailing Correspondence

**Leopold Presser**  
Typed or Printed Name of Person Mailing Correspondence

cc: LP:jy



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** William Infantolino, et al.      **Examiner:** Long K. Tran  
**Serial No.:** 10/771,728      **Art Unit:** 2818  
**Filed:** February 4, 2004      **Docket:** END920010110US2 (15013A)  
**For:** METHOD AND PACKAGING      **Dated:** October 17, 2005  
STRUCTURE FOR OPTIMIZING WARPAGE  
OF FLIP CHIP ORGANIC PACKAGES

**Confirmation No.:** 4047

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. §1.111**

Sir:

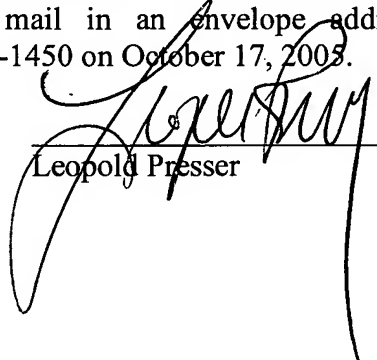
In response to the Office Action of July 27, 2005, applicants respectfully request that the following amendments be entered into this application:

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents, Alexandria, VA 22313-1450 on October 17, 2005.

Dated: October 17, 2005

  
\_\_\_\_\_  
Leopold Presser